



Outstanding Community Service Project Official Awards Application

**Completed application accepted
no later than December 1.
Mail to:
Civitan International
Awards Program
One Civitan Place, P.O. Box 130744
Birmingham, AL 35213-0744**

Club Name: _____ Club Number: _____
 City: _____ State/Province: _____
 District Name: _____ District Number: _____
 Website Address: _____

Club President for Award Year: _____
 Phone # B (____) _____ R (____) _____ E-mail _____

Application completed by: _____
 Phone # B (____) _____ R (____) _____ E-mail _____

As of the end of the Civitan award year, our club acknowledges that it is considered a club in good standing including all officers trained and all dues and fees paid up-to-date. YES NO

Complete this form and forward it to Civitan International by **December 1**. . Award applications are to be submitted individually. Do not combine multiple applications into one binder. Ongoing yearly campaigns and multiple projects will be disqualified. It is recommended that a copy be sent to the Immediate Past Governor.

Judging Criteria: Results/Benefits: Impact on community or those being served..... 60 points
 Member Participation: level and involvement of club members..... 25 points
 Publicity derived or community acknowledgement of activity 15 points

This award recognizes the club having rendered outstanding service to the community through a single service project.

Any supporting materials should be attached on pages no larger than 8 ½ X 11 inches!

Name of Project: _____
 Month and Year of Project: _____

Membership Participation Information:

Total Club Membership _____
 Total Number/Percentage Member Participation _____
 Total Member Hours _____

Club Name: _____

Club Number: _____

Project Description (Purpose of activity; How the club became involved, number/percentage of club members participating, etc.): _____

Results/Benefits (Impact on the community or those being served): _____

Public Awareness (Publicity derived or community acknowledgement of activity): _____

Membership Participation (Level and involvement of club members): _____
